



# SPRING CLASSIC – SEASON OPENER

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**Event Date:** March 18 & 19, 2023

**Regatta:** Spring Classic

**Location:** La Paz County Park (main park) 7350 Riverside Drive, Parker, AZ 85344

## Accommodations

### Local Hotels

- Blue Water Resort & Casino (888) 243-3360 or [www.bluewaterfun.com](http://www.bluewaterfun.com) (note: book online to get best rate.)
- Best Western (928) 669-6060
- Hampton Inn (928) 669-1000
- Quality Inn (928) 669-2133
- Kofa (928) 669-2101
- El Rancho (928) 669-2231

**Vacation Rentals in Parker:** Contact Jamie Lynn Holzhauer (818) 326-7771 or [parkervacation@yahoo.com](mailto:parkervacation@yahoo.com).

### RV Camping

**Pits:** \$30/night for two adults, additional adult is \$10/adult/day payable at gate upon initial entrance to park. RV Parking in the pits at La Paz County Park, no hook-ups and absolutely NO motorhomes on waterside of pits. **All vehicles/motorhomes must park perpendicular to river, no parking lengthwise in the pit area.**

For full hook-ups at the park (will be in another area of the park, not the pits) call (928) 667-2069 to make reservations.

**Vehicle Parking:** Any additional vehicles are \$10/adult/day to park in La Paz County Park. DO NOT BLOCK PITS!! Additional vehicle fee is payable at registration and limited to two (2) additional vehicles per entry in the pit area max!

**Class Info:** Junior Hydroplane, All Sportsman Stock Outboard Hydroplane & Runabout, Sportsman 350 Mod Hydroplane, Formula Light, Formula One, Sportsman Extreme, GPS 105, Crackerbox, Unblown Flat, K Racing Runabout, 1 Liter Hydroplane, Grand National, Comp Jet, Classic Endurance, Mod VP Classic, Mod VP Ski, Tri Hull

**Course and Heat Info:** Approx. 1-1/4-mile course. Jr. Hydroplane & Sportsman Limited Stock Outboard Classes: two (2) 3 lap heats/day; Sportsman Extreme, GPS100, Crackerbox, Unblown Flat, Comp Jets, Classic Endurance: two (2) 4 lap heats/day; GN: two (2) 10 lap qualifiers and one (1) 20 lap final; K Racing Runabout: time trials and two (2) 3 lap heats/day. Formula 1, Tri Hull: TBD (based on attendance). Formula Lights: three (3) 10 laps qualifiers and one (1) 15 or 20 lap final (TBD) on an approx. 7/8-mile course.

**Start Type:** Clock/Flag/Le Mans

**Safety / Rescue:** WMI Rescue

## Entry Fees

- **All CLASSES** (except Jr. Hydroplane & Sportsman Limited Outboard classes) \$300 weekend fee (\$150/day); 2nd class \$250 weekend fee (\$125/day); 3<sup>rd</sup> class \$210 weekend fee (\$105/day)
- **Jr. Hydroplane** \$130 weekend fee (\$65/day)
- **Sportsman Limited Stock Outboard** \$210 weekend fee (\$105/day); 2<sup>nd</sup> class \$150 weekend fee (\$75/day); 3<sup>rd</sup> class \$110 weekend fee (\$55/day)
- **Late Fee** is \$75/entry.



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**Pre-Registration:** Must send registration form by Wednesday, March 8<sup>th</sup> to: Jody Tepper, email: [jodytepper@gmail.com](mailto:jodytepper@gmail.com) (preferred method), or via mail: SCSC c/o Jody Tepper 11836 W. Ginger Creek Dr., Boise, ID 83713. If mailing form, check must be made payable to SCSC. Payment accepted onsite, cash, check or credit card. Go to [www.scscracing.com](http://www.scscracing.com) for entry blank. Fill out, print & fax or send credit card authorization form. Registration Form **MUST** be sent prior to **Wednesday 3/8/23** to AVOID LATE FEE! **Note:** \$75 late fee applied for all entries received after 3/8/23, including any registering at event on 3/17, 3/18, & 3/19. Late fee will not be waived for out of state owners/drivers.

**Questions:** Call/email Jody Tepper (818) 321-6754 or [jodytepper@gmail.com](mailto:jodytepper@gmail.com).

**Registration:** On-site/late registration: Friday, 3/17 from approx. 10 a.m. to 4 p.m. – Pavilion

**SCSC Membership:** All racers are required to join SCSC. You can join on-site at registration or go to [www.scscracing.com](http://www.scscracing.com) and fill out the SCSC membership.

**Driver Meeting:** Saturday 3/18 & Sunday 3/19 – Pavilion - 8 a.m.

**Awards:** 3/19/23 – at Pavilion – approximately 1 hour after the last heat. Trophies presented to overall 1st, 2nd, & 3rd place in all competition.

## Officials:

**Race Director** Ross Wallach

**Referee** Pat Whitcomb

**Assistant Referee** Doug Rea

**Chief Inspector Inboard** Dave Rankin

**Chief Inspector Outboard** Ken Scoville

**Chief Scorer** Jody Tepper

**Risk Manager** Jay Littlejohn

## Notes:

\*SCSC Rules, rules apply.

\*All Times are MST.

\*Buoys/Flares: \$350 charge for any large course buoy (A-6) and \$250 charge for any medium size (A-4) buoy damaged or destroyed in races, & charged to the racer(s) regardless of fault.

## Follow SCSC on social media



Southern California Speedboat Club – [facebook.com/scscracing](https://www.facebook.com/scscracing)

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